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**NSW RESEARCH ATTRACTION AND ACCELERATION PROGRAM**

**Science and engineering STUDENT COMPETITION**

**SPONSORSHIP program**

**APPLICATION FORM**

**MARCH 2019**

**NOTE:** Grant applicants should read the *Guidelines for Applicants* before completing this form.

**NSW Research Attraction and Acceleration Program**

**Application Form**

**SCIENCE AND ENGINEERING STUDENT COMPETITION SPONSORSHIP PROGRAM**

The NSW Government is offering grants for students to attend research competitions through its Research Attraction & Acceleration Program (RAAP).

The *RAAP Science and Engineering Student Competition Sponsorship Program* is offering grants for students attending competitions between July 2019 and June 2020. Grants will be awarded on a competitive basis, and are the primary mechanism by which the Office of the NSW Chief Scientist & Engineer (OCSE) will provide financial support for student international research competitions.

For further information about the Science and Engineering Student Competition Sponsorship Program, including eligibility and section criteria, please refer to the *Guidelines for Applicants* *– Science and Engineering Student Competition Sponsorship Program* which can be found here: [http://www.chiefscientist.nsw.gov.au/investing-in-science/Science and Engineering-Student-Competition-Sponsorship-Program](http://www.chiefscientist.nsw.gov.au/investing-in-science/Science)

This application form must be:

* completed electronically within the space limit allotted for each response; and
* completed in full and signed by at least one of the competition attendees or team organisers.

**CLOSING DATE**

The closing date for applications is **Wednesday 10 April 2019.**

**SUBMISSION OF APPLICATIONS**

Forms must be submitted electronically to**:** [**raap.grants@industry.nsw.gov.au**](mailto:raap.grants@industry.nsw.gov.au).  
  
**Late Applications**

Short extensions to the deadlines may be given only in extenuating circumstances and applications for extension must be received by **Friday 5 April 2019**. A request for an extension, explaining the need for and length of the extension should be submitted in writing to:

Carl Thompson

Office of the NSW Chief Scientist & Engineer  
Phone: (02) 9338 6617  
Email: [carl.thompson@chiefscientist.nsw.gov.au](mailto:carl.thompson@chiefscientist.nsw.gov.au)

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| **A. IDENTIFICATION** |

# A.1 Title of competition

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# A.2 Attendees *– List name(s) of all proposed competition attendees and organiser/advisor(s) (include title and faculty/school), who are applying for sponsorship funding*

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**A.3 Category** *– Please select one of the following categories:*

Mathematical, information and computing sciences

Physical, chemical and earth sciences

Engineering, environmental sciences and energy innovation

Biological and biotechnological sciences

**A.4 Applicant contact details**

|  |  |
| --- | --- |
| Name |  |
| Position |  |
| Organisation |  |
| ABN |  |
| Address |  |
| Postal Address |  |
| Email |  |
| Work Phone |  |
| Work Fax |  |
| Mobile |  |

**A.5 Confirmation of applicant attendance** *– Please provide documentation of registration*

Yes, the team/applicant(s) has confirmed their attendance at the competition

No, the team/applicant(s) has not yet confirmed their attendance at the competition, but has received special approval from Office of the NSW Chief Scientist & Engineer to apply for the Sponsorship Program—*Explain in B.13*

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| **B. DETAILS** |

**B.1 Date of competition**

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**B.2 Location of competition**

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**B.3 Purpose of competition** *– Describe the aim of the competition and the major focus/topics (Maximum 300 words)*

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**B.4 Project subject, objectives and schedule** *– Describe the applicant’s competition project and work plan. Include a description of how sponsorship funding will be used (e.g. lab consumables costs, see Section B.11.a) and important dates (e.g. registration due dates, project criteria timeframes and the dates of the final competition event) (Maximum 500 words)*

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**B.5 Number of competition attendees**

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| --- | --- |
| Total number in applicant team (excluding advisor(s)) |  |
| Total number of competition attendees (can be estimated from previous year’s event attendance) |  |

**B.6 Sponsorship package details** *– Describe what is included in the sponsorship package being offered for the funding amount requested, i.e. the benefit provided to NSW Department of Industry (Maximum 150 words)*

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**B.7 Sponsorship benefits** – *Describe the benefits the competition attendees will provide, e.g. to the research community and the wider significance of the competition (Maximum 300 words)*

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## B.8 Legacy component – *Describe how the applicant will work to ensure the participation of future teams in the competition (Maximum 300 words)*

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## B.9 Alignment with NSW Premier’s Priorities *– Please indicate how the competition aligns with these goals and benefits NSW (Maximum 300 words)* *(See https://www.nsw.gov.au/making-it-happen)*

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**B.10 Funding amount requested**

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| **$** |

**B.11 Estimated budget of attending the competition –** *List budget allocation in fields below (List in-kind contributions separately.)*

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| --- | --- | --- |
| **Item** | **Amount** | **In-kind** |
| a) Research project   * Project materials (e.g. lab consumables, etc.) | **$**  **$** | **$**  **$** |
| b) Transportation   * Airfare * Car/public transport | **$**  **$**  **$** | **$**  **$**  **$** |
| c) Meals   * Breakfast * Lunch/dinner | **$**  **$**  **$** | **$**  **$**  **$** |
| d) Accommodation | **$** | **$** |
| e) Administration   * Competition registration * Travel visas and insurance * Competition materials (pens, paper, USBs etc.) * Signage/posters/brochures/flyers etc. | **$**  **$**  **$**  **$**  **$** | **$**  **$**  **$**  **$**  **$** |
| f) Other (please specify) | **$** | **$** |
| **Total Expenditure** | **$** | **$** |

**B.12 Other funding sources** *– Please list any other major sponsors and partners, including whether funding is pending or confirmed (Note in-kind contributions)*

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| --- | --- | --- |
| **Name** | **Amount** | **Pending or confirmed?** |
|  | $ |  |
|  | $ |  |
|  | $ |  |
|  | $ |  |
|  | $ |  |

**B.13 Additional points not covered to support the application** *(Maximum 200 words)*

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| **C. CERTIFICATION AND DECLARATION** |

***NOTE:*** *Please print this page, sign, scan and email with application as one pdf document.*

I provide permission for the NSW Government to release the details of the above competition to a third party:

* Yes
* No

I certify that:

All details in this application are true and complete, and all named participants in the application have agreed that this application is an accurate representation.

I have identified any information that the applicant requests to be treated as confidential.

Competition attendee or team organiser/advisor

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

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| **END** |